

ASHLEY PUBLIC SCHOOL DISTRICT

FEBRUARY 7, 2023 BOND ELECTION

PROPOSING A \$4,850,000 BOND FOR SCHOOL BUILDING CONSTRUCTION



PROPOSED IMPROVEMENTS

- 1 Lobby/Commons and Secure Entrance**
 - Modify doors at main entrance to provide a secure entrance vestibule.
 - Visitors will be required to go through the office to enter the building.
 - Remove concession/ ticket counter walls and countertop to create a MS/HS commons area
- 2 Admin Offices and Staff Workroom**
 - Remove existing walls and reconfigure the office area to create a secure entrance.
 - New reception area with passive supervision of the commons, secure entrance vestibule, and parking lot.
 - New offices / storage
 - Cabinets / countertop in hallway for additional storage and workspace
- 3 Staff Conference Room / Workroom**
 - New conference room / workroom with access directly from main office and from the corridor
 - New staff restrooms
 - New accessible restroom off the main corridor
- 4 Community Fitness Center**
 - Convert current library into a community fitness center
 - Reutilize the existing fitness equipment
 - Individual restroom/changing room
 - Secure access to a new exterior door allows community use after school with use of a key fob

- 5 Library / Storage**
 - Convert classrooms into library.
 - Maintain both doors for access to elementary and high school
 - Provide reading corner
- 6 Relocated Pre-K Classroom**
 - Add new door to east side of room for access to the elementary, restrooms, and playground.

Additional Improvements

- Masonry tuckpointing
- Joint Sealant Replacement
- Exterior Painting
- Roof Replacement at the elementary school building
- Interior Door Hardware Replacement (ADA Compliant)
- Interior Room Signage (ADA Compliant)
- Finish upgrades
- Restroom and Locker room renovations
- Replace walk-in cooler at kitchen
- Window replacement
- Exterior door replacement
- HVAC Improvements at the Ag Shop, Gymnasium, and Classrooms.
- Electrical Improvements to include, upgrading lighting, master clocks, fire alarm system, and replacing electrical panels.

QUESTIONS?

ATTEND A PUBLIC MEETING:

Where: Ashley Public School

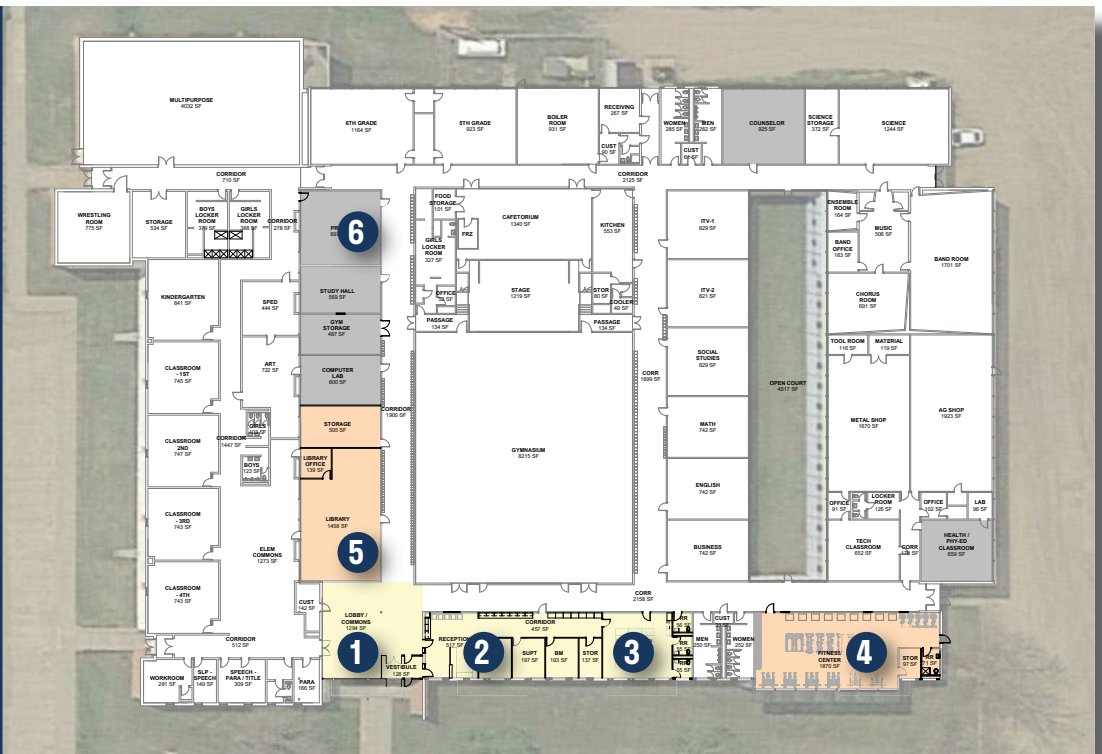
When: January 4 @ 7:30 p.m.

February 1 @ 7:30 p.m.

CALL: Superintendent

Jason Schmidt

701-288-3456



PROPOSED PLAN

****SAMPLE BALLOT****

February 7, 2023

**ASHLEY PUBLIC SCHOOL DISTRICT NO. 9
OF MCINTOSH, LOGAN AND DICKEY COUNTIES
STATE OF NORTH DAKOTA**

QUESTION #1

Shall Ashley Public School District No. 9 of McIntosh, Logan and Dickey Counties, North Dakota, issue its general obligation bonds in an amount not to exceed \$4,850,000 maturing within a maximum of 20 years, resulting in an estimated additional millage of 38.84 mills, equal to \$38.84 on each \$1,000 of taxable valuation for the first taxable year, for the purpose of providing funds, together with any other funds available, to construct interior renovations and capital maintenance needs in the existing facility, to make improvements to school property, and to otherwise improve, remodel and renovate school property.

Yes.....

No.....

INSTRUCTIONS TO VOTERS:

Voters desiring to vote in favor of the foregoing propositions should mark a cross (X) in the space opposite the word "Yes." Voters desiring to vote against such propositions should mark a cross (X) in the space opposite the word "No."

WHAT THE BALLOT SAYS AND WHAT IT MEANS

- 20-year loan, maximum.
 - Fixed payment, can be paid off early without penalty.
- Increase of 38.84 mills required to make loan payment
- Equal to \$38.84 on each \$1,000 of **taxable valuation**.

HOW MUCH WILL IT COST ME?

- Every property owner's situation is different. To calculate the impact on your property, consult your Real Estate Tax Statement.
- Taxable valuation is different than True and Full Value and also different than the market value of your property. Refer to your tax statement to find your properties taxable value.
- A general table with average property values is provided below.

Here is an example of how to calculate your tax impact:

- Taxable Value is found on your tax statement.
- Mills Increase is 38.84 as noted on the ballot.

Taxable Value x Mills Increase / 1000

$\$4,500 \times 38.84 / 1000 = \$174.76 \text{ per year or } \14.56 per month

A tax impact calculator is also located at: www.ashley.k12.nd.us

FINANCIAL OVERVIEW

TYPE OF PROPERTY	TRUE AND FULL VALUE	TAXABLE VALUE	ESTIMATED ANNUAL TAX IMPACT	ESTIMATED MONTHLY TAX IMPACT
Residential	\$ 75,000	\$ 3,375	\$ 131.07	\$ 10.92
	100,000	4,500	174.76	14.56
	150,000	6,750	262.15	21.85
	200,000	9,000	349.53	29.13
Commercial	\$ 75,000	\$ 3,750	\$ 145.64	\$ 12.14
	100,000	5,000	194.18	16.18
	150,000	7,500	291.27	24.27
	200,000	10,000	388.37	32.36
Agricultural Average	Per Acre \$ 821.00	\$ 41.05	\$ 1.59	\$ 0.13
	Per Quarter 131,360	6,568	255.08	21.26

For questions on your tax statement, contact:

McIntosh County Auditor 701-288-5141
Logan County Auditor 701-754-2425
Dickey County Auditor 701-349-3249 ext 111

Refer to the Frequently Asked Questions Sheet for a tax impact example using an actual County Real Estate Tax Statement.

To view your tax statement visit www.ndpropertytax.com

VOTE

FEBRUARY 7, 2023

**POLLING LOCATION: ASHLEY PUBLIC SCHOOL
703 WEST MAIN STREET - 9:00 A.M. - 7:00 P.M.**

ABSENTEE BALLOT INFORMATION

- Absentee Ballots can be obtained from the Business Manager's Office or by calling 701-288-3456.
- Absentee Ballots must be postmarked no later than 11:59 p.m. Monday, February 6, 2023.

PUBLIC MEETINGS

- Ashley School: 703 West Main Street, Ashley, ND
- Wednesday, January 4, 2023 @ 7:30 p.m.
- Wednesday, February 1, 2023 @ 7:30 p.m.