



the MUSTANGER

Look, NO SNOW!



"Go confidently in the direction of your dreams. Live the life you have imagined."

~ Henry David Thoreau

A Look Ahead

May 6: HS Academic Awards Night @ 7 pm

May 7: Spring music concert @ 7 pm: PK-12

May 9: mini graduation

May 10: International Science Fair: Bryce & Alexis

May 14: last day for seniors 3rd grade to Aberdeen

May 15-16: semester tests & graduation practice

May 17: last day of school

May 19: baccalaureate @ 2 pm graduation @ 3 pm



Summer may be a time to relax, but tell that to kids who are bouncing off the walls or shrieking "I'm bored." Take advantage of those bright sunny days and warm summer nights and plan something new a couple of times a week." Here are 8 fun things to do with your kids this summer:

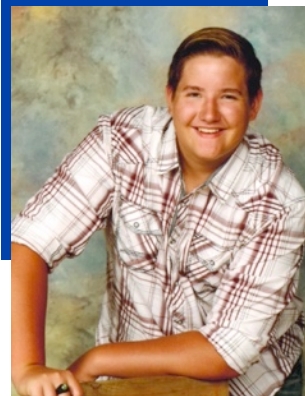
1. Bake cookies for ice cream sandwiches.
2. Make homemade pizza.
3. Make a photo journal or a family yearbook.
4. Have a luau in the backyard.
5. Make a fort out of cardboard boxes.
6. Visit a farmer's market.
7. Have a water balloon fight.
8. Have a picnic at a state park.



Class of
2019



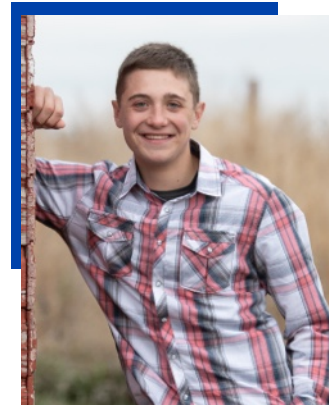
Abigail Croker



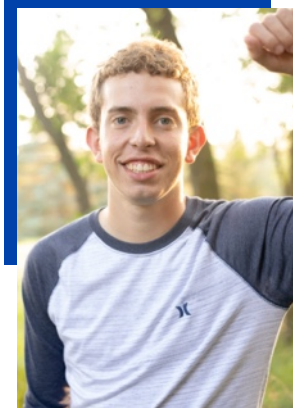
Jacob Entzie



Bryce Goettle



Tanner Kempf



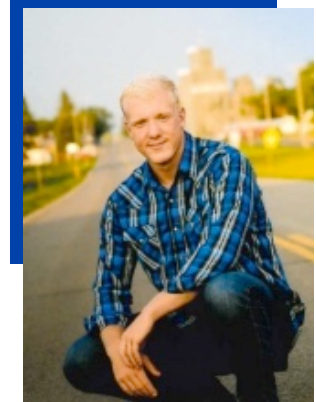
Collin Martz



Victor Mendes



Sara Melom



Riley Molter

*This is just the
Beginning*



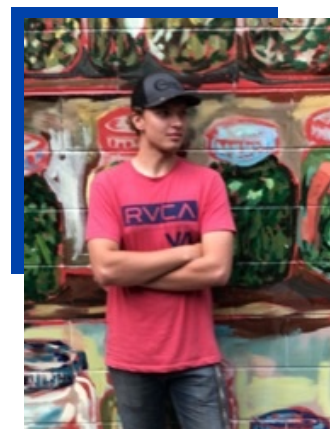
Andreas Neu



Nicholas Paulsrud



Abigail Petersen



Klayton Rau



Anthony Richter



Thirteen years within the walls of a place we call school...is just about to end for 13 Ashley students as graduation is just around the corner. Looking back on the life of a kid in school, going from not being able to tie a shoe in kindergarten to being an independent senior - so much happens in between and where did all that time go? One day, our kids are just babies, and the next thing we know they are walking across the stage getting their diplomas, on to other things; making a life of their own.

Please join us as we celebrate the next step in life for these young men and women at the graduation ceremony May 19 at 3:00 pm in the Ashley High School gymnasium. Baccalaureate begins at 2:00.



The State Science and Engineering Fair was on April 4th and 5th. Ashley Public School had a great showing winning 24 combined awards from 12 different students.

In the Southeast Central Junior division top 4, Ashley students had the best showing we have ever had with Marshall Lindren placing first, Cora Schaunaman placing second, and Christopher Pfeifle placing third.

In the Southeast Central Senior division top 4, Bryce Goettle placed second and Alexis Kempf placed third. Bryce will be a presenter at the International Fair in Phoenix and Alexis is the first alternate. They will both attend the fair in May.



CONGRATULATIONS





During the State FBLA Competition in Bismarck this year, Russ & Mary Lehr, owners of The Roost Bar & Grill, were named ND's Businesspersons of the Year! The Lehrs contribute so much to our community and school. The Lehrs are some of the nicest, kindest and generous people of our community. They know how to have fun, get individuals involved, and show gratitude to their customers and community members. The Lehrs do so much for our school, FBLA organization, athletic programs, and community – honoring them as Businessperson of the Year is a small step towards showing our gratitude and appreciation for all they do.

Ashley FBLA was lucky to have Russ and Mary join us during the Opening Session of SLC. We were so proud to see them take the stage and accept their award!

If you see the Lehrs around town, please stop to congratulate and thank them for all they do!

upcoming events...

- Ditch Cleaning
- Teacher Appreciation Breakfast May 7
- Awards night - May 6 7:00



Local Corporate Event Sponsors:

Green Iron Equipment
Hometown Credit Union
Q's Welding & Machine LLC
Ulmer Auction



- FBLA members had the opportunity to help with the Community Easter Egg Hunt and games on Easter Saturday.
- FBLA NLC qualifiers held their catalog sales



Honorary Lifetime Member

This year, our local officer team and advisor nominated Mr. Lucas Moldenhauer as an honorary member of the year. Mr. Moldenhauer is a paid professional member and has been a big asset to our local chapter and school. He volunteers to help with our recruitment night, has been our bus driver to events and the airport, and never says “no” when he is approached to help with something.

Mr. Moldenhauer is one of our go-to people to proofread student work when preparing for State and Nationals. He has sat on committees, volunteers to be a “mock” judge multiple times a year to help prepare students for competition, and he is our test proctor for tests that are taken on-site. He does not hold back and gives excellent constructive criticism. The students respect and trust Mr. Moldenhauer greatly.

Mr. Moldenhauer has been an advocate for our chapter, school and community. He volunteers so much of his time for the students and organization.

Mr. Moldenhauer also joined us for the Opening Session of the SLC. Mr. M. - thank you for all you have done! We will miss you next year and the years to come – we all wish you the best of luck! Your future students in Africa are getting an amazing teacher!



State FBLA Results – Ashley FBLA – Gold Chapter!

ND Competitors: Over 1,100

Chapter Recognitions: Gold Chapter, March of Dimes, Chapter of the Month

BAA Leader Level: Abby Petersen, Alexis Kempf

Who’s Who Faith Dockter, Alexis Kempf

Individual & Team Results:

Advertising: Nick Paulsrud – 6th

Introduction to Business Procedures: Alexis Kempf (6th), Nicole Schmidt (8th)

LifeSmart’s: Sean & Bryce (4th), Abby & Hunter (8th)

Chapter Scrapbook: Alexis Kempf – 7th

Introduction to Financial Math: Colton Martz – 7th

Political Sciences: Bryce Goettle – 7th

Local Chapter Annual Business Report (Faith, Collin) – 9th

Business Law: Andreas Neu – 9th

Economics: Collin Martz – 9th

Health Care Administration: Abby Petersen – 9th

Business Calculations: Sean Fuchs – 10th



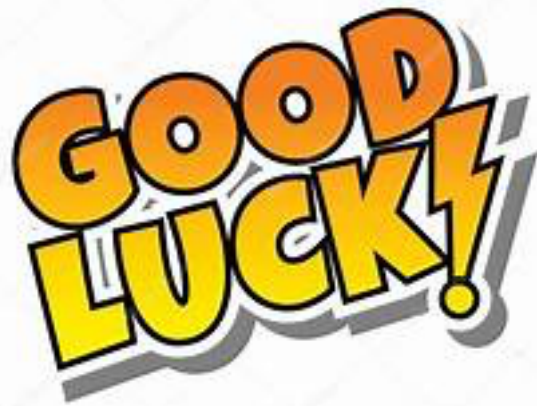


National Qualifiers:

Accounting I: Sean Fuchs (4th), Hunter Gallagher (3rd)
Business Ethics: Abby Petersen & Bryce Goettle (2nd)
Computer Problem Solving: Jacob Entzie (1st)
Cyber Security: Jacob Entzie (1st)
Health Care Administration: Collin Martz (2nd)
Introduction to Business: Dani Gilstad (4th), Colton Martz (1st)
Introduction to Business Presentation: Alexis Kempf (4th)
Introduction to Business Procedures: Dani Gilstad (4th), Hunter Gallagher (2nd)



Nationals will be held in San Antonio, TX!



The Ashley FFA Chapter held their first FFA Banquet and Ice Cream Social on April 25th. The night consisted of ND State FFA Reporter Cassidy Walth with greetings from the state, awards, and an end of the year slideshow. Awards of the night were: Star Greenhand - Aaron Fuchs; Star Farmer was Grant Schneider, and Co-Outstanding Seniors were Abigail Petersen and Riley Molter. Carl and Kary Lindgren received the Honorary Chapter FFA Degree. Congratulations to all award winners! We ended the night with the Kiss a Lamb Contest. Lucky winners to kiss the sheep were Riley Molter, Jason Schmidt, and Cory Bader! Thank you to all who supported us this first year!!



STUDENT OF THE MONTH

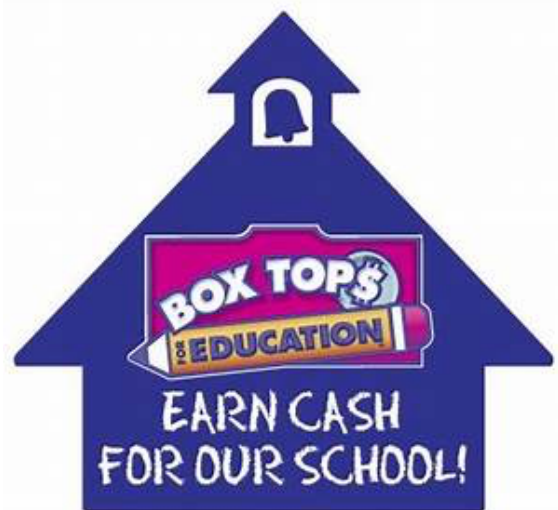


Colton Martz, son of Warren and Denise Martz, has been selected as April's Student of the Month. Colton has grown significantly as a student and leader in the classroom throughout the school year. Colton is an individual who takes initiative inside and outside of the classroom. Colton is an honor student and practices good time management skills while staying involved in athletics, the community, and FBLA. Colton demonstrates his leadership skills with his teammates and fellow FBLA members. Colton is dependable, trustworthy, follows-through with tasks, and is kind to all individuals. Colton is well-deserving of this recognition. Congratulations, Colton!



The yearbook staff will be taking orders for purchasing the 2018-19 yearbook beginning on Wednesday, May 8 through Friday, May 10 in the school lobby. Sales will also take place before the spring concert May 7. The cost per yearbook will be \$25. Please help support our yearbook! Thank you!

It all started in California in 1996. General Mills wanted to create a program to help support education and benefit America's schools – and so, Box Tops for Education™ was born. As part of the initial test program, Box Tops were only available on select Big G cereals, such as Cheerios™, Total™ and Lucky Charms™. The program was such a huge success that it soon launched on other General Mills products and expanded across the nation. By 1998, more than 30,000 schools were clipping Box Tops and earning cash to buy the things they needed: books, computers, playground equipment and more. Please continue to clip box tops and send them to school to help support extra school activities.



<https://www.boxtops4education.com/about/history>



In 2002, most of us had not heard of Myspace, YouTube, gmail, Google apps, Twitter, Facebook or Netflix, yet today, students 16 and younger never have lived in a world without them.

Common Sense Media reports 95 percent of children under age 8 in America have access to a mobile device at home. One in three internet users worldwide is a kid or teen. Fifty percent of teens feel addicted to their mobile devices. Seventy-eight percent of teens check their devices at least hourly. What is a caring adult to do?

“Fortunately, there are some reliable resources parents, teachers, youth leaders, grandparents and others can turn to for help to keep up in this digital world,” said Crystal Schaunaman, McIntosh County Extension Agent.

The Center on Media and Child Health at <http://cmch.tv> features “Ask the Mediatrixian.” Along with a question-and-answer format on everything from playing Fortnite to R-rated movies to children developing unrealistic body images through social

media, the site has podcasts and articles on many other important topics centered around screens and social media, including problematic interactive media use.

Many experts advise parents to power down and/or collect devices an hour before bed. We are encouraged to hold device-free dinners and check our children’s media accounts, set parental controls and keep up with the latest technology, which changes seemingly by the hour.

Common Sense Media

www.commonsensemedia.org is a resource that keeps adults up to date on media trends and stories. The site helps adults pick movies by the child’s age and even rates the content on several indicators, including positive messages, language, consumerism, violence and sex. The site also includes articles on video gaming and parental controls, discussions on various social media challenges and a family media agreement.

The Screen-free Week website (www.screenfree.org/about) explains that, “In 2010, TV Turnoff Week became Screen-Free Week and it found a new home at Campaign for a Commercial-Free Childhood (<https://commercialfreechildhood.org>). During Screen-Free Week, kids and families can unplug and reconnect with the world around them. An hour that was once dedicated to TV can become an hour of make-believe, art, reading or enjoying nature. Both parents and kids can use this week to reconsider the value of screen-based entertainment in their lives and establish year-round screen-free habits.”



May 6, 2019

The annual Academic Awards Night will be held May 6 at 7:00 PM in the gymnasium. This is a time to recognize students in grades 7-12 who have excelled in FBLA, music, speech, science, drama, mathematics, leadership, acalympics, senior awards, and student of the month and year.



May 7 7:00 PM AHS Gym

Grade 2

The 2nd graders were the only class from Ashley School that participated in the MREC Winter Reading Contest. They took 2nd place for the 2nd grade division, and 3rd place for the school. I can't tell you enough how extremely proud I am of my 2nd graders!!! They literally read their hearts out!!! You will have to check out the picture of the 2nd graders with their MREC Reading Certificates!! Jay Goehring was our top reader, also!!! It's hard to believe we are winding down the school year! I have truly enjoyed having your children in my classroom!!



NOTICE OF ELECTION



Notice is hereby given that on Tuesday, June 4, 2019 an annual election will be held for the purpose of electing two board members (Rural At Large & City of Ashley) to the Ashley School District #9 Board of Education. Voters will also decide whether to publish school board minutes for the succeeding two years. The election will be held in the Ashley High School lobby and polls will be open from 11:00am to 7:00pm. Absentee ballots may be obtained from the business manager (identification required to pick up ballot).

Please note that voter identification is required for North Dakota elections, including schools. Voters are required to show a valid ID that includes name, address and date of birth.

The acceptable forms of identification are:

- Current North Dakota driver's license or non-driver's identification card
- Tribal government issued identification
- Long-term care certificate (provided by North Dakota facility)

Please be sure to bring your identification on June 4th when you come to vote.

Teresa Dockter, Business Manager
Ashley School District #9



Academic Awards Celebration!

May 6, 2019
7:00 pm

Welcome.....	Mr. Hauth
FBLA.....	Ms. Sathre
Drama.....	Mrs. Jenner
Speech.....	Ms. Harbaugh
Music.....	Mr. Garnaas
Science.....	Mr. Moldenhauer
Four Year Awards.....	Mr. Paulsrud
Math Counts Team.....	Ms. Schlosser
Ace Pilots.....	Mr. Hauth
Acalympics.....	Mr. Hauth
Academic Awards.....	Mr. Hauth
Closing.....	Mr. Hauth

Note of Appreciation

All of us here at Ashley Public School want to extend our thanks to each parent for allowing your child to participate in the many learning opportunities available. Academics play a big role in the lives our sons and daughters and are often times overshadowed by athletic programs. Yet at the end of the day through these academic programs, the seeds of life long learning have been planted.

Dolly Parton Imagination Library Fundraiser

\$2.00 Pop Floats *\$2.00*
(Strawberry, Orange, Rootbeer)

May 7, 2019

After the spring concert

Front lobby of the school



May 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 FBLA/Science Fair Burger Feed @ The Roost 5-8pm McIntosh Co Spelling Bee-Gr 3/4	2	3 JV Golf @ Grand Rapids 9am	4 B/G Golf @ Wishek-10am
5	6 B/G Golf @ Linton-10am Awards Night-7pm FBLA, science, SOM, Seniors, music, drama, Speech, acalympics, math counts	7 PK-12 Spring Concert-7pm	8 School Board Meeting-8pm	9 VG Golf @ Grand Rapids- 10am	10 VB Golf @ Oakes-10am JV Golf @ Ashley-3pm	11 B/G Golf @ Ashley-10am
12	13 JV Golf @ Kulm	14 VG Golf @ Forman VB Golf @ Milnor	15	16 Elem grades verified By 3:30 JV Golf @ Napoleon-3pm	17 Last Day of School End 4th quarter	18 Region TR @ Bismarck
19 Graduation—3pm Baccalaureate-2pm	20 Team Regional B Golf @ Milnor	21 Team Regional G Golf @ Forman	22	23	24 State	25 Track
26	27	28 State	29 Golf	30	31	

May 2019 Menu

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 Pulled Pork Vegetable Fruit ----- Cereal Smoothie Fruit Juice Milk	2 Chicken/Rice Casserole Vegetable Fruit ----- Cereal Breakfast taco Fruit Juice/Milk	3 Chili Soup Vegetable Fruit ----- Cereal French Toast Fruit Juice Milk	4
5	6 Chicken Patty Vegetable Fruit ----- Cereal Pancakes Fruit Juice Milk	7 Hamburger French Fries Fruit ----- Cereal Toast Fruit Juice Milk	8 Chef Salad Breadstick Fruit ----- Cereal Biscuit sandwich Fruit Juice Milk	9 Crispito Vegetable Fruit ----- Cereal Breakfast cookie Fruit Juice Milk	10 Popcorn Chicken Noodle Soup Fruit ----- Cereal Fritter Fruit Juice Milk	11
12	13 Chicken Nuggets Knepfia Soup Fruit ----- Cereal Breakfast pizza Fruit Juice Milk	14 Cook's Choice ----- Cereal Scrambled eggs Fruit Juice Milk	15 Cook's Choice ----- Cereal Cook's choice Fruit Juice Milk	16 Cook's Choice ----- Cereal Cook's choice Fruit Juice Milk	17 Cook's Choice ----- Cereal Cook's choice Fruit Juice Milk	18
19	20	21	22	23	24	25
26	27	28	29	30	31 Served Daily: PB&J or cold meat/ Cheese sandwich Carrots, broccoli, Cauliflower, beets, Cucumbers 1% white or Chocolate skim milk	

**SOUTH
BORDER**

Ashley Public School



*"Reaching full potential through
seeing, doing, applying"*

School Board

Lyle Fey -President

Ross Litsey - Director

Kevin Nitschke-Director

Trisha Schneider-Director

Gwyn Schumacher-Director

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