



# the MUSTANGER

## SB Wrestlers Finish Strong!



**2019 State Wrestling Dual Team – 3rd place.** Individual placers: Marshall Lindgren-3rd (106#), Grant Schneider-6th (120#), Mark Jochim-3rd (145#), Nathan Schauer-5th (152#), Jake Herr-2nd (160#). Riley Molter was the 2019 Heavyweight Champion! Way to go wrestlers!!

### A Look Ahead

- Mar 8: End of 3rd QTR  
regional science fair
- Mar 10: Daylight Savings Time-  
set clock ahead 1 hr.
- Mar 12: Acalympics in Linton  
4:30  
ACT test 8:00-12:00
- Mar 13: School Board Mtg. @ 7
- Mar 14: Parade of Champions
- Mar. 18: state FFA  
state spelling bee
- Mar. 19: Large Group-Oakes
- Mar 21: Parent/Teacher Conf.  
3:30-9:30
- Mar 22: NO SCHOOL
- Mar 25: State Acalympics
- Mar 29: 7-12 Dance 9-12

You are not only responsible for what you say, but also for what you do not say.

~ Martin Luther



Spring Forward!



Daylight Savings Begins



## STUDENT OF THE MONTH

# Congratulations



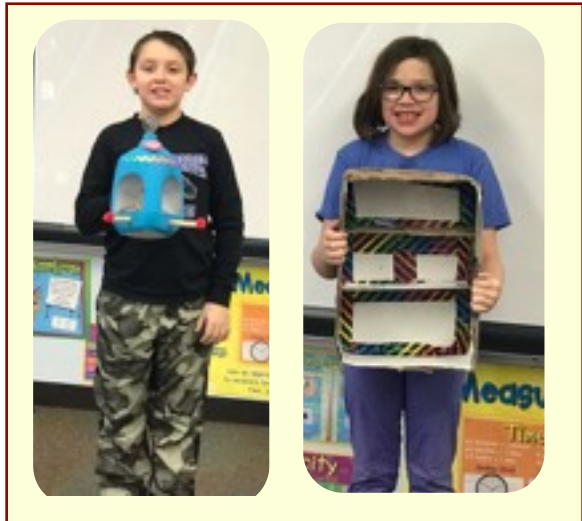
Emily St. Aubin, daughter of Jeremy and Lisa St. Aubin, has been selected for February's student of the month! Emily is hard working, conscientious, active in extracurricular activities, and leads by example. She strives to do her best in all situations. She demonstrates many important qualities that Ashley Public School desires all students to emulate and consistently works hard to be an excellent student. Congratulations Emily!



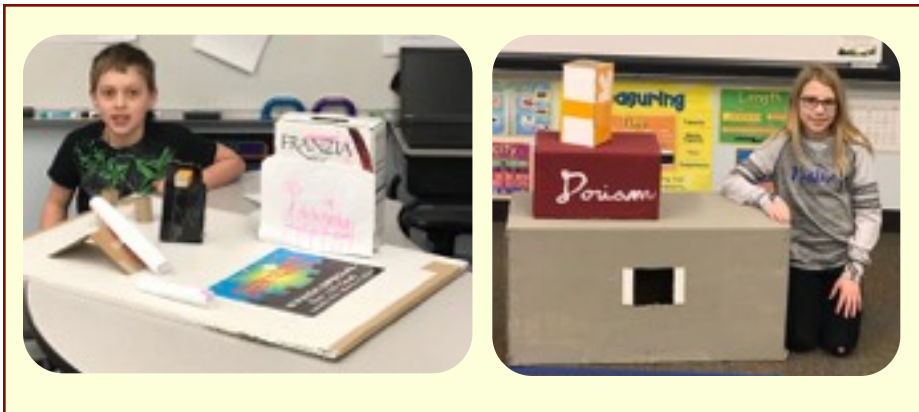
The 2nd graders have been busy learning cursive handwriting!! The 2nd graders and Mrs. Engelhart would like to say a great big thank you to Mrs. Peggy Bettenhausen for coming into our classroom and doing the "On the Move Junior" program with us! The 2nd graders learned about nutrition with this program. They studied the food groups, and have become very conscientious about what they are eating since they have finished this program. Check out our class picture with Mrs. Peggy Bettenhausen and the certificates they earned!!



# 3rd Grade



The third graders have finished their recycling projects! It is so fun to see what they can create with “garbage” from home. Noah made a cat scratching post and hideout. Patty created a cute fabric pencil holder. Aubreigh made an organizer. Jillian designed a bunkbed night stand. John built a birdfeeder. Eloise built a cat home for her cat. Alyssa designed a saddle water bottle holder. Finn created a monster truck stadium. Thank you to the third graders parents for helping your child with this project!





The 2019 Ashley Local Science Fair was the evening of Tuesday, February 26th. It was a fun night with a lot of friends and family of students attending. The school day was also made special by some visitors from the Ashley Medical Center that stopped by to check out the projects. Fifty-Four total projects were displayed.



# AWARD WINNERS

## 7th Grade:

### Red Ribbons

Andrew Croker  
Brylee Fast  
Colin Goettle  
Teresa Johnson

### Blue Ribbons

Cora Schanaman (most outstanding project)  
Daniel Schumacher  
Trevor Schmidt  
Hailey Metzger  
Cheyenne Lindgren  
Kaden Bader  
Allison Engelhart (not pictured)



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# AWARD WINNERS

## 8th Grade:

### Red Ribbons

Christopher Pfeifle  
James Schumacher  
Faith Melom

### Blue Ribbons

Zach St. Aubin (most outstanding project)  
Kathryn Schneider  
Marshall Lindgren  
Keeda Beach



## 9th Grade:

### Red Ribbons

Gracie Hoffman  
Aaron Fuchs  
Trent Brokaw  
Damian Bender  
Colton Martz (not pictured)  
Blake Meyer (not pictured)

### Blue Ribbons

Baxter Sand (most outstanding project)  
Danielle Gilstad  
Jackson Meidinger (not pictured)



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# AWARD WINNERS

## 10th Grade:

### Red Ribbons

Trey Haugom  
Noah Gilstad  
Nelson Meidinger (not pictured)

### Blue Ribbons

Alexis Kempf (most outstanding project)  
Hunter Gallagher  
Emily St. Aubin  
Nicole Schmidt



## 11 & 12th Grade:

### Blue Ribbons

Faith Dockter (most outstanding project)  
Bryce Goettle  
Grant Schneider  
Caitlin Molter  
Kebba Beach  
Tanner Kempf (not pictured)



## FLEXIBLE SEATING

This year I decided to implement flexible seating into my classroom. Flexible seating means I got rid of the students' desks (except for 4) and replaced the classroom seating with different options such as, rocking chairs, a kitchen table, bungee chairs, pillows, a bean bag chair, and a standing desk. I have been so pleased with the results and would like to improve and add more choices to our classroom. I have seen more motivation and less behavior issues, and I'm sure your student can give a testimony to it.

The only issue I am running into is all of my options are used furniture that are not withstanding the kids. I am out a few chairs already and have been doing a lot of fixing to the other options. I found donorschoose.org, which organizes a donations page for public schools around America. I was able to pick some options the students and I would like added to our classroom. If you are interested in donating, please check out the link. All of the items that are sent here stay at the school, even if I were to leave.

<https://www.donorschoose.org/project/smalltown-ela-flexible-seating-for-flex/3945195/>

The students and I appreciate any donations we may receive. We are excited to be creating a welcoming, engaging, and motivating classroom environment.

Thank you,  
Wendy Bichler



Ms. Schlosser and her Math Counts team (Christopher, Trevor, Daniel, Zach, Kedda, and James) braved the snow and treacherous weather to bring home second place in the McIntosh County Math Counts competition held February 27 in Zeeland. James took 3rd place overall. Well done mathematicians!

The spelling bee team of Cora, James, Kitana, and Jorja took home some hardware in the County Spelling Bee held in Ashley! James took 1st place and Kitana, 2nd place. These fine spellers go on to the state spelling bee in Bismarck March 18.



Screen early. Developmental checkups help your child learn and grow.

### Developmental Skill Screening

Ashley School District offers free developmental screening for children ages 3-5 years old. The screening is to address parental concerns of suspected developmental delays in the areas of:

- Communication (speech and language)
- Learning (concepts)
- Physical development (motor skills)
- Social/emotional skills
- Self-help skills

Vision and hearing screenings will be available. Screening information is used to determine if a child needs further evaluation.

**When:** April 9, 2019

**Where:** Ashley Public School

**Contact:** Teresa Dockter @ 701-288-3456 to schedule a time

**This screening is not required for entrance into Pre-K or Kindergarten.**



ASHLEY PUBLIC SCHOOL  
NOTICE OF ELECTION  
School Election—JUNE 4, 2019  
Filing Deadline—APRIL 1, 2019 at 4:00pm



The Ashley Public School District #9 will hold its annual election on Tuesday, June 4, 2019 in the Ashley High School lobby. Polls will be open from 11:00am to 7:00pm.

The board members whose terms are expiring are Lyle Fey, who represents the city and Ross Litsey, who represents a rural at large position of the Ashley school district. Any person residing within the Ashley city limits is eligible to run as the city representative. Any person residing outside the city limits but within the boundaries of the Ashley school district is eligible to run as the rural at large representative. Candidates for the board must file a statement of candidacy and statement of interests with the business manager before 4:00pm on the first (1) day of April, 2019. There are no petition signatures required for school board candidacy.

Teresa Dockter, Business Manager  
Ashley Public School District #9





**February Update...**


- February 13th FBLA members did crafts with the Kindergarten, First Grade and Second Grade classes. We always enjoy getting to work closely with the young students of Ashley Public Schools!
- Our monthly professional dress day was held February 13th.

**Recognition for Business Achievement Awards**

**Future Level:** Jacob Entzie, Hunter Gallagher, Nicole Schmidt, Emily St. Aubin

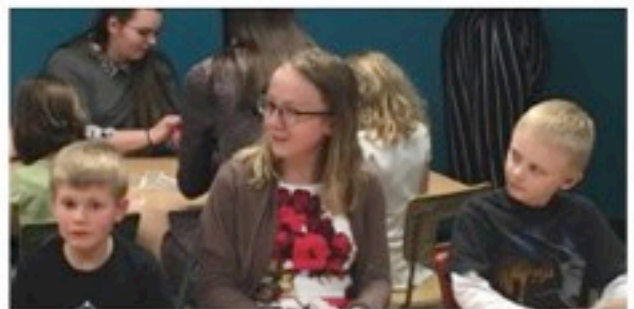
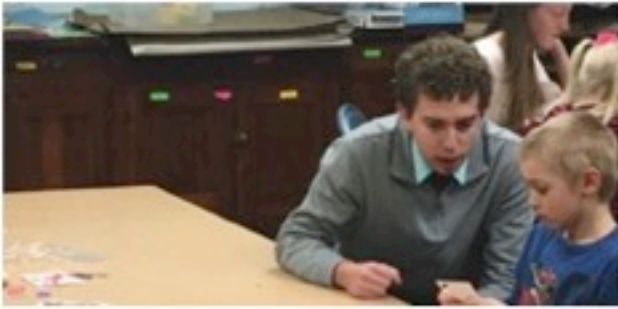
**Business Level:** Bryce Goettle, Tanner Kempf, Christina Kloster, Caitlin Molter, Andreas Neu, Nick Paulsrud, Abigail Petersen

**Leader Level:** Alexis Kempf, Abigail Petersen



**March 5th – Officer Meeting**  
**March 6th – Chapter Meeting & Professional Dress Day**  
**March 11th–21st - Practice Test Sessions & Performance**  
**March 31 & April 2nd – State Leadership Conference in Bismarck**







A special collection of all 44 United States Presidents' signatures were displayed at Kulm Public School on Presidents' Day, February 18, 2019. Former KPS student, Lorne Liechty, has been collecting the signatures over the course of 20 years. The collection tells the story of American history through items that were part of the lives of our Presidents—from General Washington's signature on papers discharging a soldier from service in the Revolutionary War; to Franklin Roosevelt's letter thanking a citizen for use of binoculars during World War I; to Jimmy Carter's signature on a hammer used on a Habitat

for Humanity project; to baseballs signed by George Bush 41 and George Bush 43 (who was a partial owner of the Texas Rangers baseball team). "Each piece is unique for so many reasons; not only because the piece itself has a history, but also because they each have a story of how I was able to acquire them," says Liechty. "I've always been interested in history and have admired our founding fathers and Presidents. After I got the first signature—President Lincoln's—I was excited to try to collect them all, so I just kept going."



GEORGE WASHINGTON'S  
Autograph



The Ashley FFA Chapter attended their first ever Winter CDE Contest on February 2, 2019 in Napoleon. The team was well represented with Caitlin Molter and Hunter Gallagher both receiving Bronze in Agronomy. Cora Schanaman and Aaron Fuchs received Bronze in Livestock Judging. Chris Pfeifle and Brylee Fast received Bronze in Ag Sales, and Keeda Beach and Abigail Petersen received Silver in Ag Sales. The chapter will be attending more CDE contests throughout the next couple of weeks and preparing for the State CDE at Minot in March.



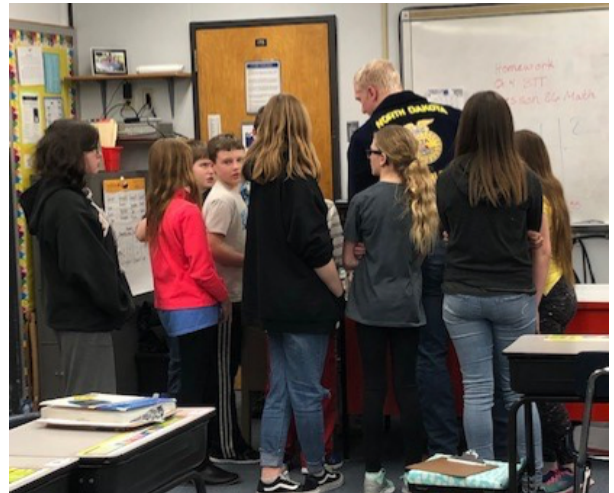
## Scholastic Book Fair



This year's Scholastic Book Fair raised a whopping \$600!! With that money, the school will purchase two LittleBits kits. The ultimate invention kits are bursting with motors, wheels, lights, drag and drop block coding and everything needed to develop the foundations of coding and spark creativity and fun! Thank you to all who came and purchased books and helped with the book fair!



National FFA Week was February 18th through the 22nd. National FFA Week is always the week of George Washington's Birthday. National FFA Week is a time for FFA members to host activities that raise awareness about the role FFA plays in the development of agriculture's future leaders and the importance of agricultural education. Students celebrated with America day, farmer day, and official dress/blue and gold dress up days. Cupcakes were delivered to show our appreciation to local businesses. Junior and Senior students held activities for elementary students relating to George Washington and agriculture. The week ended with a Kahoot game in the cafeteria about FFA facts and history.





**HAVE FUN!**





*Save the Date...*  
*Auditions for MCT*  
*April 9<sup>th</sup> at 3:30*

*Open to students grades kindergarten  
through twelfth!*

*Performance April 13<sup>th</sup> at 3:30*

MARCH 21

# STUDENT-LED

March 21

Conferences 3:30-9:30

## Parent's Role?

### WHY DO STUDENTS LEAD THE CONFERENCES?

**W**e believe that student involvement in the conferences makes learning active, provides opportunities for students to evaluate their own performance, and encourages students to take responsibility for their learning. Having students take charge of the conference makes them more accountable for what they are learning.



In addition, this form of conferencing creates a partnership between the home and the school that is hard to get in any other way. Both research and experience have demonstrated that student-led conferences offer many benefits including the following:

**Stronger** sense of accountability among students - **Stronger** sense of

pride in achievement among students - **More** productive student-teacher relationships - **Development** of leadership skills among students - **Greater** parental participation in conferences, & **Increased** teacher focus on standard.

#### What Does a Student-Led Conference Look Like?

Prior to the conference, students will collect work that reflects what they have learned. Students will select work samples to show their strengths and weaknesses. This work will usually be assembled in a portfolio or folder. As the students conduct the conference, they will explain skills they have learned and share goals they have set for themselves.

We believe that student-led conferences are an important experience for all students and hope that all parents will be able to participate. Your role is critical to the success of the conference.

#### Listener...

Your first role is as a listener. Having a parent audience for learning gives students a powerful reason to learn and work hard.

### What's the Role of the Student During Student-Led Conferences?

Students should be able to explain academic standards, discuss how the standards are reflected in their classroom work, and be able to set goals for improving performance during the next academic term.

#### What's the Role of the Teacher in Student-Led Conferences?

Teachers have several roles in preparing and conducting student-led conferences. Critical to the success of the conferences are three major activities:

- The teacher makes sure that all students know and can discuss the academic standards.

- The teacher makes sure conference materials are available for students and parents.
- The teacher organizes the conferences to ensure successful communication.

#### What Should a Parent Do If He or She Cannot Attend the Conference?

Student-led conferences can be a very valuable time for you and your child. Please do your best to be available for these conferences. If it is not possible for you to attend alternate appointment times, you may want to ask a grandparent, another relative, or perhaps a family friend to take your place.

#### Talk...

Your second role as a parent is to talk with the student about the work that will be presented. You will gain a better understanding of the academic expectations set for your child.

#### Support...

Your third role as a parent is to identify ways you can support the student to achieve goals that will be set for the next grading period.





# MARCH 2019

| Sun   | Mon                           | Tue  | Wed  | Thu                                    | Fri   | Sat                          |
|---|-------------------------------|--|--|--|---|------------------------------|
| 3   | 4<br>Reg BBB @ Jtwn           | 5<br>Reg BBB @ Jtwn                            | 6  | 7<br>Reg BBB @ Jtwn                    | 8<br>End 3rd quarter<br>PWWR dual @ Lisbon<br>Region Science Fair | 9<br>PWWR @ Lisbon           |
| 10  | 11<br>Grades verified by 3:30 | 12<br>Acalympics @ Linton<br>JH-4pm, SH-6:30pm | 13<br>Report Cards<br>School Board Meeting-7pm | 14<br>PWWR @ Ashley<br>STATE           | 15<br>NO SCHOOL<br>BBB @  | 16<br>MINOT                  |
| 17  | 18<br>State Spelling Bee      | 19<br>Large group music @<br>Oakes             | 20   | 21<br>Parent-Teacher Conf<br>3:30-9:30 | 22<br>NO SCHOOL   | 23<br>PWWR @ Ellendale       |
| 24  | 25                            | 26<br>PWWR @ Kulm<br>Elem VB @ Wishek          | 27   | 28                                     | 29<br>PWWR @ Oakes  | 30<br>Region PWWR @<br>Oakes |
| 31<br>AMC Fundraiser @ AHS<br>Meal-5pm<br>Volleyball-6pm<br>State | FBLA                          | Convention                                     |  |  |   |                              |



# March 2019 Menu

| Sun | Mon  | Tue  | Wed  | Thu   | Fri  | Sat |
|-----|--|--|--|---|--|-----|
|     |  |  |  |   | 1<br>Chef Salad<br>Breadstick<br>Fruit<br>-----<br>Cereal<br>Yogurt<br>Fruit<br>Juice/Milk   | 2   |
| 3   | 4<br>Tacos<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Breakfast pizza<br>Fruit<br>Juice/Milk      | 5<br>Sluggers<br>Seasoned Noodles<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Belvita wafers<br>Fruit/Juice/Milk | 6<br>Fish Sticks<br>Vegetable<br>Dinner Roll<br>Fruit<br>-----<br>Cereal<br>Smoothie<br>Fruit/Juice/Milk               | 7<br>Creamed Chicken<br>Rice<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>MiniBagels<br>Fruit/Juice/Milk | 8<br>Pizza<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Pancake wrap<br>Fruit<br>Juice/Milk   | 9   |
| 10  | 11<br>Pork Rib Sandwich<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Fritter<br>Fruit<br>Juice/Milk | 12<br>Lasagna<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Bacon<br>Fruit<br>Juice/Milk                           | 13<br>Popcorn Chicken<br>Knepfia Soup<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>French toast<br>Fruit/Juice/Milk     | 14<br>Barbecue<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Ham Patty<br>Fruit<br>Juice/Milk             | 15<br>NO SCHOOL  | 16  |
| 17  | 18<br>Taco Salad<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Breakfast taco<br>Fruit<br>Juice/Milk | 19<br>Corndog<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Banana bread<br>Fruit<br>Juice/Milk                    | 20<br>Chicken Nuggets<br>Noodle Soup<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Breakfast burrito<br>Fruit/juice/milk | 21<br>Pulled Pork<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Boiled egg<br>Fruit<br>Juice/Milk         | 22<br>NO SCHOOL  | 23  |
| 24  | 25<br>Hamburger<br>French Fries<br>Fruit<br>-----<br>Cereal<br>Waffle<br>Fruit<br>Juice/Milk       | 26<br>Chicken Chow Mein<br>Rice<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Cinnamon John<br>Fruit/Juice/Milk    | 27<br>Dakota Nachos<br>Vegetable<br>Fruit<br>-----<br>Cereal<br>Tornado<br>Fruit<br>Juice/Milk                         | 28<br>Hotdog<br>Mashed Potatoes<br>Fruit<br>-----<br>Cereal<br>Omelet<br>Fruit<br>Juice/Milk            | 29<br>Grilled Cheese<br>Tomato soup<br>Fruit<br>-----<br>Cereal<br>Toast<br>Fruit<br>Juice/Milk  | 30  |
| 31  |  |  |  |   | Served Daily:<br>PB&J or cold meat/<br>cheese sandwich<br>Carrots, Broccoli,<br>Cauliflower, celery<br>Cucumbers<br>1% white or<br>Chocolate skim milk |     |

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**BORDER SOUTH**

Ashley Public School



*"Reaching full potential through  
seeing, doing, applying"*

## School Board

Lyle Fey-President  
Ross Litsey-Director  
Kevin Nitschke-Director  
Trisha Schneider-Director  
Gwyn Schumacher-Director

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